File No. K-15016/157/2015-SC-I Government of India Ministry of Urban Development Smart Cities-I Division

Nirman Bhawan, New Delhi Dated: April 5th, 2016

OFFICE MEMORANDUM

Subject: Submission of upgraded Smart City Proposals of Fast track cities

The undersigned is directed to refer to D.O. letter of even no. dated 10.02.2016 regarding submission of upgraded Smart City Proposal of fast track cities by 15th April, 2016 and to convey that due to holidays falling from 13th April to 17th April, 2016 and in view of the requests made by States/UTs for extension in the cut off date of submission of proposals, the competent authority has decided to extend the cate of submission of upgraded Smart City Proposals to 21st April, 2016.

 Five (5) spiral bounded printed copies of the upgraded SCP (complete in ail respect) document along with a DVD containing the entire completed electronic copy should be sent to Shri Sanjay Sharma, Under Secretary either through post or special messenger/ by-hand at the following address.

> Shri Sanjay Sharma, Under Secretary (Smart Cities-I), Room No. 308-B wing, Ministry of Urban development, Nirman Bhawan, New Delhl. Tel:- 011-23062908/ 23062742

The revisions/changes should be in a different font, colour as in the SCP already submitted in Stage 2, Round 1. The SCPs will be received till 5:30 pm of 21st April, 2016.

(Munish Kumar Garg)
Director (Smart Cities-I)
Tel:- 23062399

Email: mscdivision@gmail.com

To

Principal Secretaries (UD) of 23 States/UTs of fast track cities.

2. All Municipal Commissioners of fast track cities.

File No. K 15016/157/2015-SC-I Government of India Ministry of Urban Development Smart Cities-I Division

> Nirman Bhawan, New Delhi Dated: April 6th, 2016

CORRIGENDUM

Subject: Submission of upgraded Smart City Proposals of Fast track cities

In continuation of this Ministry's C.M. of even no. dated 5th April, 2016 regarding extension in the cut off date of submission of upgraded Smart City Proposals of Fast track cities to 21.04.2016, the undersigned is directed to convey that no change in colour and font is required in the upgraded SCP.

 The time and date of submission of SCPs will remain same i.e. by 5:30 pm on 21st April, 2016.

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(Munish Kumar Garg) Director (Smart Cities-I)

Tel:- 23062399

Email: mscdivision@gmail.com

To

- 1. Principal Secretaries (UD) of 23 States/UTs of fast track cities.
- 2. All Municipal Commissioners of fast track cities.